



### **Public Meeting Schedule**

U.S. Army Corps of Engineers Draft Lower Snake River Juvenile Salmon Migration Feasibility  
Report/Environmental Impact Statement

with

Federal Caucus Conservation of Columbia Basin Fish “All-H Paper”

### **Missoula, Montana**

DoubleTree Hotel

100 Madison

*Blackfoot Room & Bitterroot Room*

(406) 728-3100

**March 2, 2000**

### **AGENDA**

- 6:00 pm:** Open House-*Bitterroot Room*
- 6:00 pm:** Sign-Up for Evening Session of Public Comments-  
*Bitterroot Room* (one person per sign-up)
- 6:30 pm:** Overview Presentation of Conservation of Columbia Basin Fish &  
Questions and Answers-*Blackfoot Room*
- 7:30 pm:** Elected Officials Testimony-*Blackfoot Room* (3 minutes per person)
- 8:30 pm:** Public Comment Session-*Blackfoot Room* (3 minutes per person)

### **OPEN HOUSE**

- Tour information booths on fish recovery topics
  - Talk with agency representatives
  - Provide written comments
  - Order copies of reports